



# Reserve Managers Coordinating Committee (RMCC)

## AGENDA

Thursday, February 4, 2020  
10:00 a.m.

Riverside County Habitat Conservation Agency  
3390 University Avenue, Suite 200  
Riverside, CA 92501

**RCHCA's OFFICE IS CURRENTLY CLOSED TO THE PUBLIC DUE TO COVID-19  
AND STAFF ARE WORKING REMOTELY.**

**Join Zoom Meeting**  
[CLICK HERE](#)

**Meeting ID: 821 9490 6042**  
**Password: 945306**

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### **SPECIAL NOTICE: COVID-19 RELATED PROCEDURES IN EFFECT**

Due to the state and local State of Emergency resulting from the threat of Novel Coronavirus (COVID-19), Governor Newsom has issued Executive Order N-29-20 (issued March 17, 2020) in which Section 3 supersedes Paragraph 11 of Executive Order N-25-20 (issued on March 12, 2020). This order states that RCHCA does not need to make a physical location available for members of the public to observe a public meeting and offer public comment. The Order allows RCHCA to hold Committee meetings via video and teleconferencing and allows for members of the public to observe and address the meeting telephonically or electronically.

**To follow the Order issued by the Governor, the Reserve Managers Coordinating Committee meeting scheduled for November 5, 2020, at 10:00 a.m. will be held via video and teleconference and any members of the public can attend electronically.** Members of the public may send public comments by emailing [hsandoval@wrcog.us](mailto:hsandoval@wrcog.us), or calling (951) 206-3260, before or during the meeting, prior to the close of public comment.

Any member of the public requiring a reasonable accommodation to participate in this meeting in light of this announcement can contact Harry Sandoval prior to 10:00 a.m. on November 5, 2020, at (951) 206-3260 or at [hsandoval@wrcog.us](mailto:hsandoval@wrcog.us).

In accordance with Government Code Section 84308(c), any person present at this meeting who wishes to speak on a matter involving a license, permit or other entitlement for use pending before the Board and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Board will be asked to state for the record the Board member to whom the contribution was made and the matter of consideration with which they are involved.

1. **CALL TO ORDER (Harry Sandoval, Host)**
2. **ROLL CALL – SELF INTRODUCTIONS**
3. **APPROVAL OF MINUTES FROM THURSDAY, November 5, 2020 RMCC MEETING**
4. **PUBLIC COMMENTS**

At this time members of the public can address the RMCC regarding any items within the subject matter jurisdiction of the Board that are not separately listed on this agenda. Members of the public will have an opportunity to speak on agenda items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Whenever possible, lengthy testimony should be presented to the RMCC in writing and only pertinent points presented orally.

5. **RMCC WORKSHOP/ORIENTATION**
6. **2021 SKR MANAGEMENT AND MONITORING ACTIVITIES**
7. **ROUNDTABLE DISCUSSION/RESERVE MANAGERS REPORTS**
8. **ADJOURNMENT**